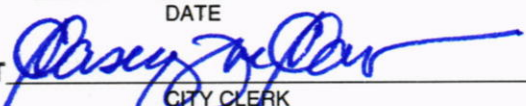



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**CD&RS** – Your Committee recommends approval of the submissions of 2015-2016 Minnesota Housing Community Impact Fund applications to Minnesota Housing for the following City programs: a) Rehab Support Program, in the amount of up to \$1.2 million; b) Green Homes North in the amount of up to \$1 million; and c) Homeownership Opportunity Minneapolis in the amount of up to \$250,000.

Certified as an official action of the City Council: 

| RECORD OF COUNCIL VOTE (X INDICATES VOTE) |     |     |         |        |                  |                 |                |     |     |         |        |                  |                 |
|---|-----|-----|---------|--------|------------------|-----------------|----------------|-----|-----|---------|--------|------------------|-----------------|
| COUNCIL MEMBER                            | AYE | NAY | ABSTAIN | ABSENT | VOTE TO OVERRIDE | VOTE TO SUSTAIN | COUNCIL MEMBER | AYE | NAY | ABSTAIN | ABSENT | VOTE TO OVERRIDE | VOTE TO SUSTAIN |
| Reich                                     | X   |     |         |        |                  |                 | Glidden        | X   |     |         |        |                  |                 |
| Gordon                                    | X   |     |         |        |                  |                 | Cano           | X   |     |         |        |                  |                 |
| Frey                                      | X   |     |         |        |                  |                 | Bender         | X   |     |         |        |                  |                 |
| B Johnson                                 | X   |     |         |        |                  |                 | Quincy         | X   |     |         |        |                  |                 |
| Yang                                      | X   |     |         |        |                  |                 | A Johnson      | X   |     |         |        |                  |                 |
| Warsame                                   | X   |     |         |        |                  |                 | Palmisano      | X   |     |         |        |                  |                 |
| Goodman                                   | X   |     |         |        |                  |                 |                |     |     |         |        |                  |                 |

ADOPTED JUN 05 2015  
DATE  
ATTEST   
CITY CLERK

☒ APPROVED ☐ NOT APPROVED ☐ VETOED  
  
MAYOR HODGES  
JUN 11 2015  
DATE